



<b>AMENDMENT TRANSMITTAL LETTER</b>			Docket No. TGZ-002
Application No. 10/027,171-Conf. #9744	Filing Date December 21, 2001	Examiner B. R. Gordon	Art Unit 1743

Applicant(s): John R. GILBERT *et al.*

Invention: MICROFABRICATED TWO-PIN LIQUID SAMPLE DISPENSING SYSTEM

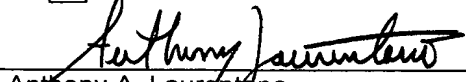
**TO THE COMMISSIONER FOR PATENTS**

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	50	- 64 =		x	0.00
Independent Claims	2	- 11 =		x	0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					0.00

- ☐ Large Entity ☒ Small Entity
- ☒ No additional fee is required for this amendment.
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A duplicate copy of this sheet is enclosed.
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- ☒ The Director is hereby authorized to charge and credit Deposit Account No. 12-0080  
as described below.
- ☒ Credit any overpayment.
- ☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

  
Anthony A. Laurentano  
Attorney Reg. No. 38,220

Dated: November 24, 2004

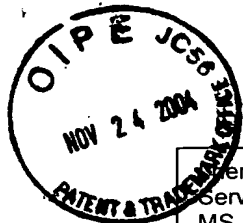
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(Anthony A. Laurentano)



11-2904

1743  
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(Anthony A. Laurentino)

Docket No.: TGZ-002  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

*In re* Patent Application of:  
John R. Gilbert *et al.*

Application No.: 10/027,171

Confirmation No.: 9744

Filed: December 21, 2001

Art Unit: 1743

For: MICROFABRICATED TWO-PIN LIQUID  
SAMPLE DISPENSING SYSTEM

Examiner: B. R. Gordon

**AMENDMENT IN RESPONSE TO NON-FINAL OFFICE ACTION**

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

**INTRODUCTORY COMMENTS**

In response to the Office Action dated August 24, 2004 (Paper No./Mail Date 20040820), please amend the above-identified U.S. patent application as follows:

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this paper.

**Remarks/Arguments** begin on page 9 of this paper.